

is Death in a Kiss?

Fr. Allen, the chief health office, of Louisville, who has inaugurated a crusade against spitting on the arrests of Louisville, is now writing elientific essay against "Kissing, the Danger Therein. Etc. A correspondent of the Times, signing biniself .. Yocum From Missouri. takes the doctor to task, in the following foresble language

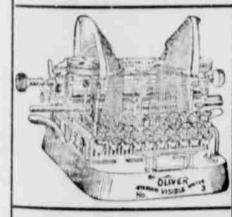
Science is enlarging our heads.

as secretalism dwarfing our hearts. in field and in factory, in country lars and in city street are heard the the clank and rattle of mabuery. No recess too seeluded, no present too sacred to its disturb or din. Man himself, like the great corporation which he fathers. 12 fast evolving into soulless ma, rosehud lips surcharged with honeychine-cold, mechanical, passionless ed sweetness or those lips grow colbut for the one greedy dollar-grasping impulse. Today bold business love dies out of the mother's breast bids sweet sentiment begone, and over the alters of the lover's Science searches and discovers germs, heart gather the gray ashes of dead moreobes, baccilli, direct and deadly hopes and dying affection, then may exemies of health, and thus indirect Science and the M. D.'s proclaim sourderers of sentiment.

It has been discovered, or at Doom .- Exchange. cast declared, that to kiss is not only imprudent, but also dangerous, Y- shades of Cleopatra and Ella Wheeler Wilcox! To kiss danger for tomorrow what you can do today, chilblains disappear under its healing The chief health officer of Louisville declares that this worlds the today. A positive cure for Rheuold practice of lovers wis never in matism, Burna, Cuts, Sprains, Con-Much investigation bath made thee Prairie Grove, Ark., writes: "To kiss," says this M. D. Dos, thou hast some crotchets in after others had falled. J. H. Orme ite policy and sticks to it. thy head now. If only the uncal- druggist. tured, the hor pollor oscutate, then alas' of what common clay the heroce and heromes of whom our towancers have "writ and our poets deservedly. No better paper is pub-

Our city too cultured to kiss' editorials are all printed in the We don't believe it, not we! It Weekly. true. O fair city, wipe thyself from off the map, or hike out to Boston. Gott im himmel! Doth the mother's kees put in jeapordy the sweet babe's budding life? Shall the bride's warm, ruby smack suggest dread disease and death? Shall the lover's salute but preclude gloom of stygian

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shades. O ghostly germs! O murderous microbe! O blighting bacilli! Forsooth! Fiddlesticks Shall man be denied this fond expression of the truest passion of the human heart? And wherefore, pray? That to life's little span may be added a few short meters? Prithee, Doc, thou sawbones, thou lobster, get thee to a monastery, What cared Tennyson's or Marlowe's

"O love! O fire sace he drew With one long kiss my whole soul

the one when she exclaimed

soulful folks for culture or microbe,

My lips, as sunlight drinketh dew.

When Dan Cupid shall break his how and east away his arrows, and the divine Architect shall forever cease to fashion fair Venuses with orless and cold, and when maternal the reign of culture, ery kissing out of order, and list for the Crack o'

Don't Put it Off.

lard's Snow Liniment, when that pair comes you won't have any, buy a bot-

"I wish to thank you for the good results I recieved from Snow Liniment. redicates lack of culture. Faith, It positively cured me of Rheumatism crisp and timely, and it has a defin-

> The Weekly Courier-Journal is on a boom. Its circulation has grown wonderfully in the past few months, lished anywhere than the Weekly Courier Journal. Henry Watterson's

THE REASONABLE HOPE.

Experience and observation whisper that Nature never wastes any treasure, that she gathers up all fragments and that in her texture of gold and purple no stitches are broken and no threads are dropped. Fol lowing some unseen leader, every thing is climbing up and marching on. The very things that seeem wasteful, when a little time has passed, are found to be salvatory. The roseleaf that falls to day lends a richer red to the morrow's petals. The foliage that falls from this year's oak makes next year's leaf holds a finer luster. The sand slabs still preserve the track of the bird.

The air is a whispering gallery on which thoughts are written upon an imperishable scroll, when the honseholder builds a mansion, he stores it with art treasure, with object of use and beauty, that leved ones may enjoy and use and hand on front generation to generation and century to century. And thank you that God builds the house of man's soul, and makes it beautiful with the hereditary treasure of a thousand artist ancestors, only to pull it down in death, and blacken it with ruin? Thou foolish doubter !- Rev. Newell Dwight Hillis in The Delinator for

April. When you need a pill, take a pill, and be sure it's an Early Riser. They a re sold here by J. H. Orme

ROLL OF HONOR.

The Following Have Paid or Renewed their Subscriptions Since Last Report.

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When it comes to afternoon papers, the Louisville Times can not be beat. Skidoo, Doc. Skidoo! tracted Mucles, etc., T. S. Graham, The Times covers the new field fully, and it prints the truth without fear or favor. Its editorials are short,

Electric Light Notes

Electric lights burned all night will be charged for extra 1 cent per night, \$3.60 per annum. If the charge is overlooked any month t'will be added later. We have the list and are keeping the records cor-

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If you are in this condition, your nerve force is weak-the power is giving out, the organs of your body have "slowed up," and do their work imperfectly. This failure to do the work required, clogs the system and brings distress and disease. When the nerves are weak the heart is unable to force the life-giving blood through your veins; the stomach fails to digest food; the kidneys lack power to filter impurities from the blood, and the poisonous waste remains in the system to breed disease. Nerve energy must be restored, Dr. Miles' Nervine will do it, because it strengthens the nerves; it is a nerve medicine and tonic, that rebuilds the entire nervous system.

"Several years ago I was all broken down. I was nervous, worn-out, could not sleep, and was in constant pain. I doctored for months, and finally the doctor said he could do nothing for me. I began taking Dr. Miles' Nervine, and used altogether eight bottles, and I became strong and healthy, and now weigh 170 psinada.

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Compulsory Arbitration a Menace to Organized Labor

By ARTHUR M. WATSON. Secretary Carpenters' District Council, Boston.



City

RTAIN organizations of employers who have been unsuccessful in their efforts to discredit labor organizations, to curtail their power, and to nullify their efforts to secure better conditions for the toiling masses; who have failed in their campaign of constant litigation and persecution in the courts to disrupt one single international union, are now seeking to create a sentiment in favor of compulsory arbitration.

Our rights as labor unions proceed from our rights as individuals, and we contend that our legal rights to act collectively should go as far as our individual rights. Confronted as we

are to-day by immigration unprecedented in history, and by the constant army of unemployed, we realize that it is folly for individuals to make terms with the great corporations who conduct the most of the business of

Collectively we can in some instances successfully combat them. Under present conditions we are not very liable to extract anything unreasonable from society. Very few who work for wages in the cities of the land will ever own their own homes, ride in their own carriages, or properly educate their children. We want all these things which go to make life pleasant.

From whence shall the power to compel arbitration proceed. From the courts? Had we the workers, the same influence in appointments to the bench as those who in this connection we must consider as our adversaries, we might consent. There are so few decisions on record from the courts favoring our contentions that we do not wish to add to their power; the gag is being drawn tighter daily to prohibit the collective action which is our constitutional right. True, labor disputes are some times vexatious to the general public, but without strife it is impossible to secure better conditions, and we do not wish to lose one atom of the rights still ac-

To sum up the matter: Compulsory arbitration might reduce the membership of labor unions to a state which might be called involuntary servitude. I can conceive of no practical plan whereby this can come to pass without giving undue advantage to the property-owning and privileged classes of the community.

We must admit that labor is a necessity; employers may be considered as a necessary evil. We, in our desire for better living; they, in their desire for profits, must necessarily clash

at times. Out of all things comes good



That which first strikes

the traveler who has

heard so much of the

American girl is the ut-

ter impossibility of dis-

tinguishing her from the

married woman. The

fact that is so often com-

mented on in Europe,

That Fortunate American Girl

By PAUL BOURGET. Famous French Novelist and Academician.



that she goes about alone and unattended, is not the whole cause of the confusion. The similarity goes much farther. They wear the same jewels and the same toilets; they enjoy the same liberty of laughing and talking; they read the same books; they have the same gestures, the same full-blown beauty and, thanks to the invention of the chaperon, there is not a theater or restaurant party or tea to which they do not go alone and at the invitation of any man of their acquaintances.

The younger the chaperon is the better she is liked. R. L. Flanary's The young widow or the "grass widow," that is, the young wife separated, divorced or simply living away from her husband, fills the conditions of the role to perfection,

That is to say, three young girls, sitting in company with three young of the Continental Fire Insurance men and the said chaperon at Delmonico's, or taking tea with another Co., of N. Y., for Crittenden, Lyon young man, are as free as if they had no one to answer for them except and Livingston countres, The Phoethemselves. This habit of governing themselves without control is responsible for their remarkable self-assurance.

The divorce suits which the newspapers publish in full prove that this | Mich., Indiana and Ohio Live Stock young person had as much good sense as she had beauty. For my part, and Ins. Co., of Crawfordsville, Ind. after having studied human conditions closely, I believe that for a young man of 20 or 25 the best chances of happiness are to be born of a good English family and to study at Oxford, but for a young girl it is to be born an American, with a father who made his fortune in mines, railways or land speculation, and enter New York or Washington society under the wing of excellent sponsors.

Plea for New National Church

By JOHN AUGUSTUS WALL, President National Church.

Can a church or party | Leave Marion 702 am be organized in New York city out of the millions who have neglected or forsaken the paths of their fathers' religion?a church so vital in all respects that it will attract those who have Leave Marion 715 pm never entered a church

Many people will have many different beliefs, and this state of affairs will always exist; but why can we not respect these petty differences when they stand in the way of progress, and at the same time organize for mutual inspiration and helpfulness? Are honest atheists, infidels, moralists, Spiritualists, Jews, Christians and Ethical Culturists always to remain

Eventualists, Jews, Christians and Ethical Culturists always to remain

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Eventualists, Figure 11 (1998)

I would like a church or party broad enough to interest and hold all intelligent thinkers whether orthodox or unorthodox, so long as they believed in being kind and helpful. I want to take the hand of the believer in Darwin, Huxley, Emerson, Paine and Ingersoll along with the hand of the noble mother whose only faith is in Christianity. I want to cement all the these various shades of opinion by the divine power of love-to have them all join in singing the songs of a common brotherhood.

I want a plain, common-sense church—a people's church free of all superstition, hypocrisy and dead-century rules—an institutional-industrial society that shall stand for the greater advancement of civic and ethical knowledge-a militant, twentieth-century organization that should by the power of intelligent co-operation drive out the rule of gold and bring in the Golden Rule.

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Leave Marion 127 pm Arrive Evansville 345 pm Leave Marion 340 pm Leave Marion 1130pm

Arrive Evansville 630 pm Arrive Mattoon 930 pm Arrive Evansville 150 am SOUTH BOUND

Leave Marion 336 am Leave Marion 1117am Leave Marion 340 pm Arrive Princeton 200 am Arrive Nashville 810 am Arrive Princeton 1215 pm Arrive Princeton 450 pm Arrive Nashville 925 pm Arrive Princeton 535 pm Ar Hopkinsville 945 pm

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